

| Grading Formula |       |
|-----------------|-------|
| Percentage      | Grade |
| 90% - 100%      | A+    |
| 80% - 89%       | A     |
| 70% - 79 %      | B     |
| 60% - 69%       | C     |
| 50% - 59%       | D     |
| 40% - 49%       | E     |
| Below 40%       | Fail  |

| Category     |           | Total Marks | Obtained | %     |
|--------------|-----------|-------------|----------|-------|
| 1st Year     | Theory    | 900         | 719      | 79.89 |
|              | Practical | 100         | 99       | 99    |
| 2nd Year     | Theory    | 900         | 702      | 78    |
|              | Practical | 100         | 90       | 90    |
| Final Result |           | 2000        | 1610     | 80.5  |

Prepared By: \_\_\_\_\_

*[Signature]*

Verified By: \_\_\_\_\_

*[Signature]*



Checked by  
**17 MAR 2026**  
Assistant Director (Cons-N)

Checked by Hamid Maqsood  
*[Signature]*  
Assistant Director (Cons-N)

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Roll No

22484

Reg No

6170001005



# ADVANCE PROFESSIONAL ASSESSMENT COUNCIL

Established under Act VIII of 1998 Punjab Pakistan

## Diploma



It is certified that Mr/Mrs/Miss SUFYAN ALI  
 S/D/W WARIS ALI Date of Birth 03-10-2003  
 has successfully completed the 2 YEARS training program  
 of ELECTRICIAN  
 during the period of 2021 - 2023 at the institute/campus  
UNITED COLLEGE OF TECHNOLOGY RAWALPINDI

and passed the trade proficiency test in accordance with requirements and standards for the said trade/field. This competency based diploma is awarded as per following:

| Total Marks | Marks Obtained | Percentage | Grade |
|-------------|----------------|------------|-------|
| 2000        | 1610           | 80.5       | A     |

in recognition thereof

*This Diploma is Awarded*

to the candidate through assessment and examination held by this council

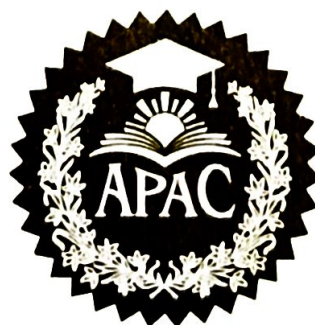
Dated: 26-12-2023

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CHAIRMAN